

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

1299861  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
8/9/2023 12:52:55 PM  
Fee receipt: \$8.00

NAOI

Michael G. Adams  
Secretary of State  
P. O. Box 718  
Frankfort, KY 40602-0718  
(502) 564-3490  
<http://www.sos.ky.gov>

**Articles of Incorporation**  
**Non-profit Corporation**

**NAI**

Pursuant to KRS 14A and KRS 273, the undersigned applied to qualify and for that purpose submits the following statements:

**Article I:** The name of the corporation is

**FLEMING COUNTY CHAMBER OF COMMERCE FOUNDATION INC.**

**Article II:** The purpose for which the corporation is organized: **to offer education and training opportunities for entrepreneurs and businesses in our community.**

**Article III:** The name of the registered agent is

**Crystal L McCall Ruark**

and the street address of the corporation's initial registered office in Kentucky is **165 W. Water Street, Flemingsburg, KY 41041**

**Article IV:** The mailing address of the corporation's initial principal office is

**165 W. Water Street, Flemingsburg, KY 41041**

**Article VI:** The number of directors constituting the initial board of directors is **4**

**Article VII:** The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

**Mark Smith PO Box 241, Ewing, KY 41039-0241**

**Charles Masters 3850 Helena Rd, Mayslick, KY 41055-8740**

**Amanda McIntyre 477 Del Lane, Flemingsburg, KY 41041-8401**

**Melanie Jones 121 Lakeview Drive, Flemingsburg, KY 41041-1121**

**Article VIII:** The name and street address of the incorporator is as follows:

**Crystal L McCall Ruark 165 W. Water Street, Flemingsburg, KY 41041**

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

**Crystal L McCall Ruark**  
**Executive Director**

8/9/2023

I, **Crystal L McCall Ruark**, consent to serve as the Registered Agent on behalf of the corporation.

**Crystal L McCall Ruark**

**Executive Director**

8/9/2023

