Division of Business Filings

P.O. Box 718

Frankfort, KY 40602 (502) 564-3490 www.sos.ky.gov



COMMONWEALTH OF KENTUCKY MICHAEL G. ADAMS, SECRETARY OF STATE

Certificate of Authority

(Foreign Business Entity)

1318561.06

mmoore ADD

Michael G. Adams Kentucky Secretary of State Received and Filed: 11/1/2023 1:30 PM Fee Receipt: \$90.00

| Pursuant to the provisions of KRS 14A – 030 the undersigned hereby applies for authority to transact business in Kentucky on behalf of the entity name | ed below |
|--|----------|
| and, for that purpose, submits the following statements: | |

| 1. The entity is a: profit co | prporation | nonprofit corporation | professional lim | nited liability company | | | | | | |
|--|--|--|--|---|--|--|--|--|--|--|
| busines | s trust 🗸 | limited liability company | statutory trust | | | | | | | |
| limited p | partnership | Itd cooperative association | public benefit c | public benefit corporation | | | | | | |
| non-pro | fit IIc | professional service corporation | other | | | | | | | |
| 2. The name of the entity is RenewableWorks, LLC | | | | | | | | | | |
| (The name must be identical to the name on record with the Secretary of State.) | | | | | | | | | | |
| 3. The name of the entity to be use | ed in Kentucky is (if applicable | | | | | | | | | |
| | | (Only provide if "real name" is una | available for use; ot | herwise, leave blank.) | | | | | | |
| 4. The state or country under whose law the entity is organized is Washington | | | | | | | | | | |
| 5. The date of organization is 12-3 | 31-2007 | and the period of duration is | s Perpetual | | | | | | | |
| C. The mailing address of the autit | de unio sin al affin a is | (1 | f left blank, duration | n is considered perpetual.) | | | | | | |
| The mailing address of the entity 1015 A Street | y s principal office is | Tacoma | WA | 98402 | | | | | | |
| Street Address | | City | State | | | | | | | |
| Street Address | | City | State | Zip Code | | | | | | |
| 7. The street address of the entity' | s registered office in Kentucky | | | | | | | | | |
| 421 West Main Street | | Frankfort | KY | 40601 | | | | | | |
| Street Address (No P.O. Box Numbers) | | Citv | Stat | e Zip Code | | | | | | |
| Street Address (No P.O. Box Nur | libero) | | and the name of the registered agent at that office is Corporation Service Company | | | | | | | |
| | | on Service Company | | • | | | | | | |
| and the name of the registered age | ent at that office is Corporat | on Service Company tives (secretary, officers and directors, ma | anagers, trustees or | | | | | | | |
| and the name of the registered age | ent at that office is Corporat | | anagers, trustees or WA | | | | | | | |
| and the name of the registered age 8. The names and business addre | ent at that office is <u>Corporat</u> sses of the entity's representa | tives (secretary, officers and directors, ma | • | general partners): | | | | | | |
| and the name of the registered age 8. The names and business addre Todd Gilman | ent at that office is <u>Corporat</u> sses of the entity's representa 1015 A Street | tives (secretary, officers and directors, ma Tacoma | WA | general partners): 98402 | | | | | | |
| and the name of the registered age 8. The names and business addre Todd Gilman Name | ent at that office is <u>Corporat</u> sses of the entity's representa <u>1015 A Street</u> Street or P.O. Box | tives (secretary, officers and directors, ma Tacoma City | WA State | general partners): 98402 Zip Code | | | | | | |

9. If a professional service corporation, all the individual shareholders, not less than one half (1/2) of the directors, and all of the officers other than the secretary and treasurer are licensed in one or more states or territories of the United States or District of Columbia to render a professional service described in the statement of purposes of the corporation.

10. I certify that, as of the date of filing this application, the above-named entity validly exists under the laws of the jurisdiction of its formation.

11. If a limited partnership, it elects to be a limited liability limited partnership. Check the box if applicable:

12. If a limited liability company, check box if manager-managed:

13. This application will be effective upon filing.

| Signature of Authorized Representative | odd Gilman, Manager Printed Name & Title | October 30, 2023 Date |
|---|---|-------------------------------|
| I, Corporation Service Company Type/Print Name of Registered Agent | , consent to serve as the registered agent on b | ehalf of the business entity. |

| Jorge Feliciano-Amezquita | Corporation Service Company | Assistant Secretary | 11/01/2023 |
|---------------------------------|-----------------------------|---------------------|------------|
| Signature of Registered Agent D | Printed Name | Title | Date |