

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0010862  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/20/2017 10:03:50 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** COMMUNITY COORDINATED CHILD CARE, INC.  
**Company ID:** 0010862  
**State of origin:** Kentucky  
**Formation date:** 7/12/1971 12:00:00 AM  
**Date filed:** 6/20/2017 10:03:50 AM  
**Fee:** \$15.00

**Principal Office**

1215 SOUTH THIRD STREET  
LOUISVILLE, KY 40203

**Registered Agent Name/Address**

JANET MASTERSON  
1215 SOUTH THIRD ST.  
LOUISVILLE, KY 40203

**Current Officers**

|                |                |  |
|----------------|----------------|--|
| President      | Sandra Tuley   | 2194 Millvale Road, Louisville, KY 40205               |
| Secretary      | Annquene Brown | 1601 UPS Drive, Louisville, KY 40222                   |
| Treasurer      | Sarah Antle    | 9300 Shelbyville Rd., Suite 1100, Louisville, KY 40222 |
| Vice President | Connie Wallace | 2002 Papa Johns Blvd., Louisville, KY 40299            |

**Directors**

|          |                      |   |
|----------|----------------------|---|
| Director | Jennifer J Haeberlin | 1601 UPS Dr., Louisville, KY 40223            |
| Director | Diane Deitel         | 2217 Woodford Pl., Louisville, KY 40205       |
| Director | Lea Fischbach        | 9113 Darley Dr., Louisville, KY 40241         |
| Director | Teri Hardman         | 5100 Commerce Crossings, Louisville, KY 40229 |
| Director | Krista Campisano     | 6900 Fegenbush Ln., Louisville, KY 40229      |
| Director | Kitty Hart           | 10803 Willow Lake Court, Louisville, KY 40223 |
| Director | Jesse Hendrix-Inman  | 1413 S. 6th St., Louisville, KY 40208         |
| Director | Johanna South        | 2002 Papa Johns Blvd., Louisville, KY 40299   |

|                |                 |
|----------------|-----------------|
| County:        | Jefferson       |
| Business size: | Small           |
| Business type: | Social Services |

**Signatures**

|                  |                    |
|------------------|--------------------|
| <b>Signature</b> | Janet Masterson    |
| <b>Title</b>     | Executive Director |