

Commonwealth of Kentucky
Alison Lundergan Grimes, Secretary of State

NARP
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Alison Lundergan Grimes
KY Secretary of State
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Alison Lundergan Grimes
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
<http://www.sos.ky.gov>

Annual Report
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ARP

Company: LEND-A-HAND CENTER, INCORPORATED
Company ID: 0030562
State of origin: Kentucky
Formation date: 6/6/1968 12:00:00 AM
Date filed: 3/25/2019 1:39:45 PM
Fee: \$15.00

Principal Office

3234 KY 718
WALKER, KY 409970802

Registered Agent Name/Address

CHARLES CARNES
LEND-A-HAND CENTER
3234 KY HWY 718
WALKER, KY 40997

Current Officers

| | | |
|---------------------|----------------|--|
| Vice Chairman | Stanley Mills | 10 Cobb Street, Corbin, KY 40701 |
| Assistant Treasurer | Diann Carnes | 3234 KY 718, Walker, KY 40997 |
| Secretary | Stephen Baltic | 384 Helton Branch Road, Gray, KY 40734 |
| Chairman | Charles Carnes | 3234 KY 718, Walker, KY 40997 |
| Treasurer | Stanley Mills | 10 Cobb Street, Corbin, KY 40701 |

Directors

| | | |
|----------|-----------------------|--|
| Director | Charles Carnes | 3234 KY 718, Walker, KY 40997 |
| Director | Stanley Mills | 10 Cobb Street, Corbin, KY 40701 |
| Director | Stephen Baltic | 384 Helton Branch Road, Gray, KY 40734 |
| Director | Diann Carnes | 3234 KY 718, Walker, KY 40997 |
| Director | Kathryn Engle | 106 Cardinal Drive, Richmond, KY 40475 |
| Director | Dr. W. Thomas Ashburn | AFHC, 215 Hospital Dr., Barbourville, KY 40906 |

| | |
|----------------|-------|
| County: | Knox |
| Business size: | Small |
| Business type: | Other |

Signatures

| | |
|------------------|-----------------|
| Signature | Stephen Baltic |
| Title | Board Secretary |