

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0030562**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**6/20/2024 7:23:43 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2024**

**ARP**

**Company:** LEND-A-HAND CENTER, INCORPORATED  
**Company ID:** 0030562  
**State of origin:** Kentucky  
**Formation date:** 6/6/1968 12:00:00 AM  
**Date filed:** 6/20/2024 7:22:35 PM  
**Fee:** \$15.00

**Principal Office**

3234 KY 718  
 WALKER, KY 409970802

**Registered Agent Name/Address**

CHARLES CARNES  
 LEND-A-HAND CENTER  
 3234 KY HWY 718  
 WALKER, KY 40997

**Current Officers**

Vice President	Janet Berkenbosch	Post Office Box 474, Prairie City, IA
President	Kathryn Engle	106 Cardinal Drive, Richmond, KY 40475
Secretary	Andrea Myers	Post Office Box 72 Keavy KY 40737

**Directors**

Director	Charles Carnes	3234 KY 718, Walker, KY 40997
Director	Diann Carnes	3234 KY 718, Walker, KY 40997
Director	Kathryn Engle	106 Cardinal Drive, Richmond, KY 40475
Director	Andrea Myers	Post Office Box 72 Keavy KY 40737
Director	Janet Berkenbosch	Post Office Box 474, Prairie City, IA 50228
Director	Becky Mills	Post Office Box 128, Scalf, KY 40982
Director	Bobby Henson	30 KY 718 Flat Lick, KY 40935

County:	Knox
Business size:	Small
Business type:	Social Services

**Signatures**

<b>Signature</b>	Andrea R Myers
<b>Title</b>	LAHC Board of Directors Secretary