

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
0200062  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/22/2017 10:20:27 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** INGRAM BARGE COMPANY LLC  
**Company ID:** 0200062  
**State of origin:** Tennessee  
**Formation date:** 4/4/1985 12:00:00 AM  
**Date filed:** 6/22/2017 10:20:27 AM  
**Fee:** \$15.00

**Principal Office**

ONE BELLE MEADE PLACE  
4400 HARDING ROAD  
P. O. BOX 23049  
NASHVILLE, TN 37202

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
306 W MAIN ST  
SUITE 512  
FRANKFORT, KY 40601

**Members/Managers**

|         |                     |                                       |
|---------|---------------------|---------------------------------------|
| Manager | JOHN R. INGRAM      | 4400 HARDING RD., NASHVILLE, TN 37205 |
| Manager | ORRIN H. INGRAM     | 4400 HARDING RD., NASHVILLE, TN 37205 |
| Manager | ELEANOR G. MCDONALD | 4400 HARDING RD., NASHVILLE, TN 37205 |
| Manager | PANKAJ B. SHAH      | 4400 HARDING RD., NASHVILLE, TN 37205 |

|                |                      |
|----------------|----------------------|
| County:        | McCracken            |
| Business size: | Large                |
| Business type: | Water Transportation |

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | JUDY S. HUPP        |
| <b>Title</b>     | ASSISTANT SECRETARY |