

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
0239662  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
3/23/2016 11:35:17 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** JUST ADD WATER MARINE, INC.  
**Company ID:** 0239662  
**State of origin:** Kentucky  
**Formation date:** 2/4/1988 12:00:00 AM  
**Date filed:** 3/23/2016 11:35:17 AM  
**Fee:** \$15.00

**Principal Office**

13003 DIXIE HWY.  
LOUISVILLE, KY 40272

**Registered Agent Name/Address**

RAYMOND L. PEAKE  
6500 SIX MILE LN.  
LOUISVILLE, KY 40218

**Current Officers**

Sole Officer	Raymond L Peake	13003 dixie hwy louisville ky 40272
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**Signatures**

<b>Signature</b>	Raymond L Peake
<b>Title</b>	president