

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0326862**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/30/2012 1:04:03 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** K.J.C. RESTAURANT COMPANY, INC.  
**Company ID:** 0326862  
**State of origin:** Kentucky  
**Formation date:** 2/23/1994 12:00:00 AM  
**Date filed:** 6/30/2012 1:04:03 PM  
**Fee:** \$15.00

**Principal Office**

SOUTH MAYO TRAIL  
P.O. BOX 3368  
PIKEVILLE, KY 41502

**Registered Agent Name/Address**

DREW JUSTICE  
SOUTH MAYO TRAIL  
P.O. BOX 3368  
PIKEVILLE, KY 41502

**Current Officers**

President	Franklin Drew Justice	P.O. BOX 3368 PIKEVILLE, KY 41502
Secretary	Tiffany Justice	P.O. BOX 3368 PIKEVILLE, KY 41502
Treasurer	Tiffany Justice	P.O. BOX 3368 PIKEVILLE, KY 41502

**Directors**

Director	Franklin Drew Justice	P.O. BOX 3368 PIKEVILLE, KY 41502
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**Signatures**

<b>Signature</b>	Charles L Huffman Jr
<b>Title</b>	Accountant