

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0326862**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
7/8/2013 11:37:59 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** K.J.C. RESTAURANT COMPANY, INC.  
**Company ID:** 0326862  
**State of origin:** Kentucky  
**Formation date:** 2/23/1994 12:00:00 AM  
**Date filed:** 7/8/2013 11:37:59 PM  
**Fee:** \$15.00

**Principal Office**

SOUTH MAYO TRAIL  
P.O. BOX 3368  
PIKEVILLE, KY 41502

**Registered Agent Name/Address**

DREW JUSTICE  
SOUTH MAYO TRAIL  
P.O. BOX 3368  
PIKEVILLE, KY 41502

**Current Officers**

|           |                       |                                   |
|-----------|-----------------------|-----------------------------------|
| President | Franklin Drew Justice | P.O. BOX 3368 PIKEVILLE, KY 41502 |
| Secretary | Tiffany Justice       | P.O. BOX 3368 PIKEVILLE, KY 41502 |
| Treasurer | Tiffany Justice       | P.O. BOX 3368 PIKEVILLE, KY 41502 |

**Directors**

|          |                       |                                   |
|----------|-----------------------|-----------------------------------|
| Director | Franklin Drew Justice | P.O. BOX 3368 PIKEVILLE, KY 41502 |
|----------|-----------------------|-----------------------------------|

**Signatures**

|                  |                   |
|------------------|-------------------|
| <b>Signature</b> | Charles L Huffman |
| <b>Title</b>     | Accountant        |