

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

**Company** CARDINAL LABORATORIES, INC.  
**Company ID** 0430962.09.99998  
**Date Filed** 7/18/2005  
**Fee** \$15.00

## Principal Office

104 North Street  
Wilder, KY 41017

## Registered Agent

ANTOINETTE C. RUSCHMAN  
104 NORTH STREET  
WILDER, KY 41071

## Officers

President	Antoinette C Ruschman	104 North St. Wilder, KY 41017
Vice President	Larissa D Hopkins	104 North St. Wilder, KY 41017

## Signatures

**Signature** Antoinette C. Ruschman  
**Title** President