

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0478462  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/28/2018 3:41:45 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** OUTBOARD BOATING CLUB OF PADUCAH, INC.  
**Company ID:** 0478462  
**State of origin:** Kentucky  
**Formation date:** 4/24/1958 12:00:00 AM  
**Date filed:** 6/28/2018 3:41:45 PM  
**Fee:** \$15.00

**Principal Office**

1255 STILES LANDING RD.  
PADUCAH, KY 42003

**Registered Agent Name/Address**

SHARON MORSE  
1701 N 12TH ST  
PADUCAH, KY 42001

**Current Officers**

|                |                |  |
|----------------|----------------|--|
| President      | Hadley Evans   | 315 Hays Paducah Ky 42003                |
| Secretary      | Midian Downing | 1255 Stiles Landing Rd. Paducah KY 42003 |
| Treasurer      | Anita Neville  | 622 Green Oaks Lane Benton Ky 42025      |
| Vice President | Mark Manning   | 1285 Stiles Landing Rd. Paducah KY 42003 |

**Directors**

|          |              |  |
|----------|--------------|--|
| Director | Bart REED    | 1065 TENNEVUE PADUCAH, KY 42003        |
| Director | DON BRIDGES  | 6341 GREENBRAE DRIVE PADUCAH, KY 42003 |
| Director | Joe Neville  | 622 Green Oaks Lane Benton KY 42025    |
| Director | Hadley Evans | 315 Hays Paducah KY 42003              |

|                |           |
|----------------|-----------|
| County:        | McCracken |
| Business size: | Small     |
| Business type: | Other     |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | Midian Downing |
| <b>Title</b>     | Secretary      |