

Commonwealth of Kentucky
Alison Lundergan Grimes, Secretary of State

NARP
0485862
Alison Lundergan Grimes
KY Secretary of State
Received and Filed
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Fee receipt: \$15.00

Alison Lundergan Grimes
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
<http://www.sos.ky.gov>

Annual Report
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ARP

Company: THE PINE MOUNTAIN TRAIL CONFERENCE, INC.
Company ID: 0485862
State of origin: Kentucky
Formation date: 12/28/1999 12:00:00 AM
Date filed: 6/2/2017 3:23:23 PM
Fee: \$15.00

Principal Office

% SHAD BAKER, PRESIDENT
P O BOX 784
WHITESBURG, KY 41858

Registered Agent Name/Address

SHAD J BAKER
33 ANDERSON STREET
JENKINS, KY 41537

Current Officers

| | | |
|----------------|------------------|---------------------------------------|
| President | SHAD BAKER | 33 Anderson Street Jenkins KY 41537 |
| Secretary | JEREMY WILLIAMS | 307 Helton Street Cumberland KY 40823 |
| Treasurer | PHILLIP L. MEEKS | P.O. Box 1156, Wise, VA 24293 |
| Vice President | BILL RAMEY | 3376 N. Mayo Trail Pikeville KY 41501 |

Directors

| | | |
|----------|------------------|---------------------------------------|
| Director | BILL RAMEY | 3376 N. Mayo Trail Pikeville KY 41501 |
| Director | SHAD BAKER | 33 Anderson Street Jenkinns KY 41537 |
| Director | JEREMY WILLIAMS | 307 Helton Street Cumberland KY 40823 |
| Director | PHILLIP L. MEEKS | P.O. Box 1156, Wise, VA 24293 |

| | |
|----------------|---------|
| County: | Letcher |
| Business size: | Small |
| Business type: | Other |

Signatures

| | |
|------------------|------------------|
| Signature | Phillip L. Meeks |
| Title | Treasurer |