## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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| Alison Lunderg<br>Secretary o<br>P. O. Box<br>Frankfort, KY 4<br>(502) 564<br>http://www.so | of State<br>1150<br>.0602-1150<br>-3490                        | Annual Report<br>Online Filing   | ARP      |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:       | 0550262<br>Texas   | APMAN, HOLLAND & ASSOCIATES, INC.<br>12:00:00 AM<br>:49:26 PM  |          |
| Principal Office  |  | TED SALES  |          |
| 10055 WEST GUL  | F BANK   |  |          |
| HOUSTON, TX 77  | 040  |  |          |
| Registered Agent  | Name/Address   |  |          |
| NATIONAL CORPO<br>828 LANE ALLEN<br>SUITE 219<br>LEXINGTON, KY 4                            |  | CR CR  |          |
| Current Officers  |  |  |          |
| President<br>Secretary<br>Vice President<br>Treasurer                                       | JEFFREY BRADY<br>JANET CLARK<br>EDWIN CHAPMAN<br>JEFFREY BRADY | 10055 West Gulf Bank, Houston, Texas 770<br>10055 West Gulf Bank, Houston, Texas 770<br>10055 West Gulf Bank, Houston, Texas 770<br>10055 West Gulf Bank, Houston, Texas 770 | 40<br>40 |
| Signatures  |  |  |          |
| Signature<br>Title  | Cody Messerall<br>Accounting Associate                         |  |          |