# Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

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## **Principal Office**

#### **Registered Agent**

678 METTS DRIVE LEBANON, KY 40033 PAUL F. HILPP 678 METTS DRIVE LEBANON, KY 40033

## **Members / Managers**

Member Paul F Hilpp

678 Metts Dr, Lebanon, KY 40033

## Signatures

Signature Title

VICKY W. PERKINS OFFICE MANAGER