

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP

0552262

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

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Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** BROOKSHIRE VILLAGE CONDOMINIUM ASSOCIATION, INC.  
**Company ID:** 0552262  
**State of origin:** Kentucky  
**Formation date:** 1/16/2003 12:00:00 AM  
**Date filed:** 6/24/2019 12:26:26 PM  
**Fee:** \$15.00

**Principal Office**

C/O PARAGON MANAGEMENT GROUP  
5151 JEFFERSON BLVD. STE. 103  
LOUISVILLE, KY 40219

**Registered Agent Name/Address**

JOHN PAYNE  
C/O PARAGON MANAGEMENT GROUP  
5151 JEFFERSON BLVD. STE. 103  
LOUISVILLE, KY 40219

**Current Officers**

|                |                            |                                                    |
|----------------|----------------------------|----------------------------------------------------|
| President      | Clarence & Carol Schneider | 5151 Jefferson Blvd. Ste. 103 Louisville, KY 40219 |
| Secretary      | LaDonna Saunders           | 5151 Jefferson Blvd. Ste. 103 Louisville, KY 40219 |
| Treasurer      | Paula Holt                 | 5151 Jefferson Blvd. Ste. 103 Louisville, KY 40219 |
| Vice President | Roscoe Willis              | 5151 Jefferson Blvd. Ste. 103 Louisville, KY 40219 |

**Directors**

|          |                            |                                                    |
|----------|----------------------------|----------------------------------------------------|
| Director | Clarence & Carol Schneider | 5151 Jefferson Blvd. Ste. 103 Louisville, KY 40219 |
| Director | LaDonna Saunders           | 5151 Jefferson Blvd. Ste. 103 Louisville, KY 40219 |
| Director | Paula Holt                 | 5151 Jefferson Blvd. Ste. 103 Louisville, KY 40219 |
| Director | Roscoe Willis              | 5151 Jefferson Blvd. Ste. 103 Louisville, KY 40219 |

|                |           |
|----------------|-----------|
| County:        | Jefferson |
| Business size: | Small     |
| Business type: | Other     |

**Signatures**

|                  |             |
|------------------|-------------|
| <b>Signature</b> | Sean Bowman |
| <b>Title</b>     | Accountant  |