## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lunderga Secretary of P. O. Box 1 Frankfort, KY 400 (502) 564-3 http://www.sos	State 150 602-1150 490	Annual Report Online Filing	
Company: Company ID: State of origin: Formation date: Date filed: Fee:	JJ'S ORTHO 0620362 Kentucky 8/25/2005 12 4/22/2015 3: \$15.00	:03:26 PM	
Principal Office		TED WE ST	
Principal Office 3369 TATES CREEK			
LEXINGTON, KY 40	391		
Registered Agent N	ame/Address		31
JOHNNY SPICER II 117 RICHWOOD BL RICHMOND, KY 404	VD	Carrier C.	
Members/Managers			
Member	JOHNNY I SPICER II	117 RICHWOOD BLVD, RICHMOND, KY	7 40475
Signatures	G15 0		
Signature Title	KATHY S. B BOOKKEEP		7