

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP

0649862

Alison Lundergan Grimes

KY Secretary of State

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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
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<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** M. J. ELECTRIC, LLC  
**Company ID:** 0649862  
**State of origin:** Delaware  
**Formation date:** 10/30/2006 12:00:00 AM  
**Date filed:** 6/26/2013 12:54:46 PM  
**Fee:** \$15.00

**Principal Office**

200 WEST FRANK PIPP DRIVE  
IRON MOUNTAIN, MI 49801

**Registered Agent Name/Address**

CSC-LAWYERS INCORPORATING SERVICE COMPANY  
421 W. MAIN STREET  
FRANKFORT, KY 40601

**Members/Managers**

Member      INFRASOURCE FI, LLC      2800 POST OAK BLVD., STE. 2600, HOUSTON, TX 77056

**Signatures**

**Signature**      PETER B. O'BRIEN  
**Title**      VICE PRESIDENT