

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0802262**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**9/29/2016 10:46:11 AM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** BRANDT-LEE PROPERTIES, LLC  
**Company ID:** 0802262  
**State of origin:** Kentucky  
**Formation date:** 10/5/2011 12:00:00 AM  
**Date filed:** 9/29/2016 10:46:11 AM  
**Fee:** \$15.00

**Principal Office**

307 CHICKASAW TRAIL  
STANFORD, KY 40484

**Registered Agent Name/Address**

United States Corporation Agents, Inc.  
9900 CORPORATE CAMPUS DRIVE  
SUITE 3000  
LOUISVILLE, KY 40223

**Members/Managers**

Member	Jamie Brandt Leigh	307 Chickasaw Trail, Stanford, KY, 40484
--------	--------------------	--

**Signatures**

<b>Signature</b>	Jamie Leigh
<b>Title</b>	President