

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP

0840862

Michael G. Adams  
KY Secretary of State

Received and Filed

5/18/2022 11:28:07 AM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** FUTURE HOPE AFRICA, INC.  
**Company ID:** 0840862  
**State of origin:** Kentucky  
**Formation date:** 10/19/2012 12:00:00 AM  
**Date filed:** 5/18/2022 11:28:07 AM  
**Fee:** \$15.00

**Principal Office**

115 CANTERBURY CT.  
PRINCETON, KY 42445

**Registered Agent Name/Address**

SHERMAN CHAUDOIN  
115 CANTERBURY COURT  
PRINCETON, KY 42445

**Current Officers**

|           |                    |                                                      |
|-----------|--------------------|------------------------------------------------------|
| President | Kristin F.C. King  | 704 Weda Ave, Mayfield, KY 42066                     |
| Secretary | Deborah Solis      | 4912 NW 66th Ave., Lauderhill, FL 33319              |
| Treasurer | Stephen Don Butler | 1109 Pinellas Bayway S. #401, Tierra Verde, FL 33715 |

**Directors**

|          |                       |                                                      |
|----------|-----------------------|------------------------------------------------------|
| Director | Stephen Butler        | 1109 Pinellas Bayway S. #401, Tierra Verde, FL 33715 |
| Director | Kimberly Green        | 1655 Route 259, Ligonier, PA 15658                   |
| Director | Keyra Sheares Poulson | 479 State Leger Ave, Akron, OH 44305                 |
| Director | Timothy Green         | 1655 Route 259, Ligonier, PA 15658                   |
| Director | Kristin F.C. King     | 704 Weda Ave, Mayfield, KY 42066                     |
| Director | Deborah Solis         | 4912 NW 66th Ave, Lauderhill, FL 33319               |

**Signatures**

|                  |                   |
|------------------|-------------------|
| <b>Signature</b> | Stephen D. Butler |
| <b>Title</b>     | Treasurer         |