

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP

**0866862**  
**Michael G. Adams**  
**KY Secretary of State**  
Received and Filed  
**6/25/2021 2:55:18 PM**  
Fee receipt: **\$15.00**

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** MARSHALL COUNTY HIGH SCHOOL ANGLERS BOOSTERS, INC.  
**Company ID:** 0866862  
**State of origin:** Kentucky  
**Formation date:** 9/11/2013 12:00:00 AM  
**Date filed:** 6/25/2021 2:55:18 PM  
**Fee:** \$15.00

**Principal Office**

132 GROVER LANE  
BENTON, KY 42025

**Registered Agent Name/Address**

GEORGE M. CARTER  
1113 POPLAR  
P.O. BOX 259  
BENTON, KY 42025

**Current Officers**

President	Jamie Gordon	302 Woodgrove Rd., Benton KY 42025
Secretary	Angie Henley	132 Grover Lane, Benton KY 42025
Vice President	James Mitchell	200 Hill Creek Lane, Benton KY 42025
Treasurer	Angie Henley	132 Grover Lane; Benton, KY 42025

**Directors**

Director	Brian Cope	14 Leigh Dr; Benton, KY 42025
Director	Erin Beliles	5119 Hwy 68 W; Benton, KY 42025
Director	Shane Robinson	300 Fern Creek Lane; Benton, KY 42025

**Signatures**

<b>Signature</b>	Angie Henley
<b>Title</b>	Secretary/Treasurer