## Commonwealth of Kentucky Michael G. Adams, Secretary of St

| Michael G. Adams<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |  | Annual Report<br>Online Filing |                                |              | ARP                |                |  |
|---|--|--------------------------------|--------------------------------|--------------|--------------------|----------------|--|
| Company:  |  | /arshall Coun                  | ty MRI, LLC                    |              |                    |                |  |
| 1 2   |  | 870662                         |                                |              |                    |                |  |
| State of origin:<br>Formation date:   |  | Kentucky                       |                                |              |                    |                |  |
| Date filed:   | : 10/28/2013 11:51:50 AM<br>3/11/2022 2:22:38 PM |                                |                                |              |                    |                |  |
| Fee:  | \$15.00  |                                |                                |              |                    |                |  |
|   |  |                                | -D WE                          |              |                    |                |  |
| Principal Office  |  |                                | TED                            |              |                    |                |  |
| 615 OLD SYMSO   |  | -///5                          |                                | 10           |                    |                |  |
| BENTON, KY 420  | 025  |                                |                                |              |                    |                |  |
|   |  |                                |                                |              |                    |                |  |
| Registered Ager   | nt Name/Addres                                   | s                              |                                |              |                    |                |  |
| DAVID G. FUQUA  |  | 1                              |                                |              |                    |                |  |
| 615 OLD SYMSO   | NIA ROAD   |                                | Y 3/14\ A                      |              |                    |                |  |
| BENTON, KY 420  | )25  |                                | in the second                  |              | 12-11              |                |  |
|   |  |                                |                                |              |                    |                |  |
| Members/Manag   | gers   |                                |                                |              |                    |                |  |
| Member  | Marshall Cou                                     | nty Public Ho                  | spital District Corpo<br>42025 |              | 5 Old Symsonia Roa | ad, Benton, KY |  |
| Member  | Mercy Health                                     | , Lourdes                      | 1530 Lone Oak F                | Road, Paduca | h, KY 42003        |                |  |
|   |  |                                | LED WE                         |              |                    |                |  |
| Signatures  |  |                                |                                |              |                    |                |  |
| Signature   |  | David Fuqua                    | MARTI                          |              |                    |                |  |
| Title   | (  | CEO                            |                                |              |                    |                |  |
|   |  |                                |                                |              |                    |                |  |