

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0876762**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**3/25/2015 3:15:09 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** COPPERHEAD GUN & ARCHERY, LLC  
**Company ID:** 0876762  
**State of origin:** Kentucky  
**Formation date:** 1/17/2014 12:00:00 AM  
**Date filed:** 3/25/2015 3:15:09 PM  
**Fee:** \$15.00

**Principal Office**

662 HENRY'S BRANCH ROAD  
LANGLEY, KY 41645

**Registered Agent Name/Address**

TONYA CONLEY  
662 HENRY'S BRANCH ROAD  
LANGLEY, KY 41645

**Members/Managers**

|        |                  |                                  |
|--------|------------------|----------------------------------|
| Member | Tonya Lyn Conley | 662 Henrys Br. Langley, Ky 41645 |
|--------|------------------|----------------------------------|

**Signatures**

|                  |              |
|------------------|--------------|
| <b>Signature</b> | Tonya Conley |
| <b>Title</b>     | Member       |