Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | Annual Report Online Filing | | | | ARP | |
|--|----------------------|--|-----------------|--------------|------------|-------|--|
| Company: Company ID: State of origin: Formation date: Date filed: Fee: | (| Thunder Moun 955562 Kentucky 6/17/2016 12:0 5/25/2017 2:19 515.00 | | R A | | | |
| Principal Office | | | TED SY | | | | |
| 3298 Cumberland Corbin, KY 40701 | 0 | JI | | 10 | | | |
| Registered Agent Dennis R Barton 3298 Cumberland Corbin, KY 40701 | | 5 | | | GO | | |
| Members/Manage | | | | | | | |
| Member | DENNIS R B | ARTON | 3298 CUMBERLAND |) FALLS HWY, | CORBIN, KY | 40701 | |
| County: Business size: Business type: | Ŕ | Whitley Small Other | DED WE FA | | | | |
| Signatures | | | | 57// | | | |
| Signature Title | | DENNIS R. BA MEMBER | RTON | | | | |