Commonwealth of Kentucky Michael G. Adams, Secretary of St

| Michael G. Adams Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | | | | |
|---|------------|---|----------------------------------|-----------|--|
| | | Annual Report Online Filing For the Year 2024 | | ARP | |
| Company: | 2 | WSILLC | | | |
| Company ID: | 1 | 167962 | | | |
| State of origin: | k | Kentucky | | | |
| Formation date: | 9 | /9/2021 12:00 | 0:00 AM | | |
| Date filed: | 7 | 7/17/2024 2:06 | 5:40 PM | | |
| Fee: | \$ | 615.00 | | | |
| Principal Office | | | EN WE | | |
| 1005 Chagall Way | | 2/3/ | O O'A | | |
| San Jose, CA 9513 | 8 | -// Sr | | | |
| | | | | | |
| Registered Agent Name/Address | | | | | |
| Registered Agents I | | | | | |
| 212 N. 2nd St. | | | | 41 | |
| STE 100 | | | | | |
| Richmond, KY 4047 | 75 | | | ≥ -1 | |
| | | | | | |
| Members/Manag | gers | | | | |
| Member | Jeff Evans | | 1005 Chagall Way san jose, CA 95 | 138 | |
| | | St. D1. | | | |
| | | | DED WE SEAN | | |
| County: | | Jefferson | CU WE MAR | | |
| Business size: | | Small | and the second | | |
| Business type: | | Real Estate | | | |
| Signatures | | | | | |
| Signature | | eff Evans | | | |
| Title | - | len Evans lember | | | |
| TILLE | N | lember | | | |