## Commonwealth of Kentucky Michael G. Adams, Secretary of St

|   |           |   |  | i ee ieceipt. ¥15.00 |  |
|---|-----------|---|--|----------------------|--|
| Michael G. Adams<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |           | Annual Report<br>Online Filing<br>For the Year 2025 |  | ARP                  |  |
| Company:<br>Company ID:   |           | Cardwell 827<br>1200462                             | Limited Liability Company  |                      |  |
| State of origin   | 1         | Kentucky  |  |                      |  |
| Formation date  |           | 4/2/2022 12:0                                       | 0:00 AM  |                      |  |
| Date filed:   |           | 2/18/2025 9:5                                       | 0:03 AM  |                      |  |
| Fee:  |           | \$15.00   |  |                      |  |
| Principal Offic   | e         |   | EN WE  |                      |  |
| 301 E Main St Ste 600   |           |   |  |                      |  |
| Lexington, KY 40507   |           |   |  |                      |  |
|   |           |   |  |                      |  |
| Registered Agent Name/Address   |           |   |  |                      |  |
| John Talbott  |           |   |  |                      |  |
| 301 East Main St  | treet     |   |  |                      |  |
| Suite 600   |           |   |  |                      |  |
| Lexington, KY 40  | 0507      |   | him the second sec |                      |  |
|   |           |   |  |                      |  |
| Members/Man   | agers     |   |  |                      |  |
| Manager   | Raj Patel |   | 195 lisle  |                      |  |
|   |           | CB D.   |  |                      |  |
|   |           |   | IDENT STATIST  | - //                 |  |
| County:   |           | FRANKLIN  | ULD WE WE  |                      |  |
| Business size:  |           | Small   |  |                      |  |
| Business type:  |           | Real Estate   |  |                      |  |
| Signatures  |           |   |  |                      |  |
| Signature   |           | Jason Taylor  |  |                      |  |
| Title   |           | Manager   |  |                      |  |
|   |           | 0   |  |                      |  |