

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

NARP

0038563

Michael G. Adams  
KY Secretary of State

Received and Filed  
3/29/2024 12:10:03 PM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing  
For the Year 2024

ARP

**Company:** TRANSITIONS INCORPORATED  
**Company ID:** 0038563  
**State of origin:** Kentucky  
**Formation date:** 11/18/1969 12:00:00 AM  
**Date filed:** 3/29/2024 12:08:53 PM  
**Fee:** \$15.00

**Principal Office**  
535 W. PIKE STREET  
COVINGTON, KY 41011

**Registered Agent Name/Address**

JIM BEITING  
535 W. PIKE STREET  
COVINGTON, KY 41011

**Current Officers**

|                |                    |                                      |
|----------------|--------------------|--------------------------------------|
| President      | Joseph Hill        | 535 W. Pike St., Covington, KY 41011 |
| Vice President | Peter Weickgenannt | 535 W. Pike St., Covington, KY 41011 |
| Secretary      | Joe Kathman        | 535 W. Pike St., Covington, KY 41011 |
| Treasurer      | Julie Nesbitt      | 535 W. Pike St., Covington, KY 41011 |

**Directors**

|          |                 |                                      |
|----------|-----------------|--------------------------------------|
| Director | Amanda Peters   | 535 W. Pike St., Covington, KY 41011 |
| Director | Ty Brumback     | 535 W. Pike St., Covington, KY 41011 |
| Director | Nicole Cullum   | 535 W. Pike St., Covington, KY 41011 |
| Director | Stanley McBride | 535 W. Pike St., Covington, KY 41011 |
| Director | Ryan Beck       | 535 W. Pike St., Covington, KY 41011 |
| Director | Patrick Grote   | 535 W. Pike St., Covington, KY 41011 |
| Director | Matt Vanwinkle  | 535 W. Pike St., Covington, KY 41011 |
| Director | Aron Levin      | 535 W. Pike St., Covington, KY 41011 |
| Director | Ariel Campbell  | 535 W. Pike St., Covington, KY 41011 |

|                |                 |
|----------------|-----------------|
| County:        | Kenton          |
| Business size: | Medium          |
| Business type: | Social Services |

**Signatures**

|                  |                 |
|------------------|-----------------|
| <b>Signature</b> | Jim Beiting     |
| <b>Title</b>     | President & CEO |