

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP

0197763

Michael G. Adams  
KY Secretary of State

Received and Filed

3/30/2021 2:27:23 PM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** THE RUSSELL COUNTY DEER CLUB, INC.  
**Company ID:** 0197763  
**State of origin:** Kentucky  
**Formation date:** 1/25/1985 12:00:00 AM  
**Date filed:** 3/30/2021 2:27:23 PM  
**Fee:** \$15.00

**Principal Office**

PO BOX 908  
RUSSELL SPRINGS, KY 42642

**Registered Agent Name/Address**

MATTHEW B. DEHART  
TWO MONUMENT SQUARE  
P. O. BOX 493  
JAMESTOWN, KY 42629

**Current Officers**

|                |                  |  |
|----------------|------------------|--|
| President      | WALTER ROBERTSON | PO BOX 631 RUSSELL SPRINGS KY 42642          |
| Secretary      | DOUGLAS WILSON   | 96 LILY CREEK LANE JAMESTOWN KY 42629        |
| Treasurer      | DOUGLAS WILSON   | 344 EMBERALD HILL RD RUSSELL SPRING KY 42642 |
| Vice President | DANIEL BRICKER   | 2876 W HWY 76 RUSSELL SPRINGS KY 42642       |

**Directors**

|          |               |   |
|----------|---------------|---|
| Director | BEN DAVIS     | PO BOX 631 RUSSELL SPRINGS KY 42642       |
| Director | HOWARD GULICK | 6939 W HWY 76 RUSSELL SPRINGS KY 42642    |
| Director | LARRY PHELPS  | 1302 STEPHENS RD RUSSELL SPRINGS KY 42642 |

**Signatures**

|                  |             |
|------------------|-------------|
| <b>Signature</b> | Doug Wilson |
| <b>Title</b>     | Sec/Treas.  |