## Commonwealth of Kentucky Trey Grayson, Secretary of State

0316263 Trey Grayson Secretary of State Received and Filed

6/7/2010 11:06:45 AM Fee receipt: \$15.00

Trey Grayson Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

# Annual Report Online Filing

**ARP** 

Company: HANSON PRESSURE PIPE, INC.

Company ID: 0316263 State of origin: Ohio

Formation date: 6/10/1993 12:00:00 AM Date filed: 6/7/2010 11:06:45 AM

**Fee:** \$15.00

### **Principal Office**

333 WEST FIRST ST. STE. 700 DAYTON, OH 45402

#### **Registered Agent Name/Address**

CSC-LAWYERS INCORPORATING SERVICE COMPANY. 421 W. MAIN STREET FRANKFORT, KY 40601

#### **Current Officers**

Chairman	Richard Manning	300 E. John Carpenter Freeway, Irving, TX 75062
CFO	Thomas D. Capelli	300 E. John Carpenter Freeway, Irving, TX 75062
President	Richard Manning	300 E. John Carpenter Freeway, Irving, TX 75062
<b>Assistant Secretary</b>	Jerry Dunne	300 E. John Carpenter Freeway, Irving, TX 75062
Assistant Secretary	John A. Gillan	300 E. John Carpenter Freeway, Irving, TX 75062
Assistant Secretary	John M. Hutchinson	300 E. John Carpenter Freeway, Irving, TX 75062
Vice President	Thomas D. Capelli	300 E. John Carpenter Freeway, Irving, TX 75062
Treasurer	Thomas D. Capelli	300 E. John Carpenter Freeway, Irving, TX 75062
Vice President	Cifford Hahne	300 E. John Carpenter Freeway, Irving, TX 75062
Vice President	Leslie Pape	333 West First St., Suite 700, Dayton, OH 45402
Vice President	Calvin Swank	300 E. John Carpenter Freeway, Irving, TX 75062
Secretary	Michael H. Hyer	300 E. John Carpenter Freeway, Irving, TX 75062
Assistant Secretary	James L. Wallmann	300 E. John Carpenter Freeway, Irving, TX 75062
Assistant Secretary	Amy Yi	300 E. John Carpenter Freeway, Irving, TX 75062
Vice President	Michael H. Hyer	300 E. John Carpenter Freeway, Irving, TX 75062

### **Directors**

Director	Richard Manning	300 E. John Carpenter Freeway, Irving, TX 75062
Director	Thomas D. Capelli	300 E. John Carpenter Freeway, Irving, TX 75062

#### **Signatures**

Signature John M. Hutchinson Asst. Sec.