

**Commonwealth of Kentucky**  
**Trey Grayson, Secretary of State**

0324763

Trey Grayson  
Secretary of State  
Received and Filed

6/23/2009 11:45:26 PM

Fee receipt: \$4.00

NARP

Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Web Filing**

**ARP**

**Company:** WESTERN BRANCH LIBRARY SUPPORT ASSOCIATION, INC.  
**Company ID:** 0324763  
**State of origin:** Kentucky  
**Formation date:** 1/4/1994 12:00:00 AM  
**date filed:** 6/23/2009 11:45:26 PM  
**Fee:** \$4.00

**Principal Office**

C/O MILTON FINGER  
2529 GARLAND AVE.  
LOUISVILLE, KY 40211-1138

**Registered Agent Name/Address**

MILTON FINGER  
2529 GARLAND AVE.  
LOUISVILLE, KY 40211

**Current Officers**

President	ANN REYNOLDS	4220 WINNROSE WAY LOU KY
Secretary	Elmer Allen	1309 Fairland Drive Louisville KY 40211
Treasurer	LOUISE PENAM	3002 LEMAN DR., LOU KY
Vice President	JIMMIE WOODS	3509 HERMAN ST. LOU KY

**Directors**

Director	Walter Hutchins	954 S. SIXTH ST. LOU KY
Director	Jimmie Woods	3504 HERMAN ST. LOU KY
Director	Margaret L Harris	1928 YOUNGLAND AVE. LOU KY
Director	Milton Finger	2529 Garland Louisville KY 40211

**Signatures**

<b>Signature</b>	Milton Finger
<b>Title</b>	Assistant Secretary