

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0339063**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ASHLAND AREA HEALTH ALLIANCE, INC.  
**Company ID:** 0339063  
**State of origin:** Kentucky  
**Formation date:** 12/1/1994 12:00:00 AM  
**Date filed:** 3/28/2014 3:13:16 PM  
**Fee:** \$15.00

**Principal Office**

ASHLAND AREA HEALTH ALLIANCE INC.  
P O BOX 592  
ASHLAND, KY 41101-0592

**Registered Agent Name/Address**

THE PRENTICE-HALL CORPORATION SYSTEM, INC.  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

Chairman	Marshall Blevins	PO Box 592 Ashland, KY 41105
Secretary	Dr A K Khanna	PO Box 592, Ashland, KY 41105
Treasurer	Ms. Autumn McFann	PO Box 592, Ashland, KY 41105

**Directors**

Director	Jack Ditty	PO Box 592, Ashland, KY 41105
Director	ISH STEVENS	PO Box 592, Ashland, KY 41105
Director	Carter Gussler	PO Box 592, Ashland, KY 41105

**Signatures**

<b>Signature</b>	Matthew D. Waldie
<b>Title</b>	Executive Director