

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0426863**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**5/26/2015 3:48:47 PM**  
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Alison Lundergan Grimes  
Secretary of State  
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<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** ANDERSON COUNTY PARK LAND ACQUISITION COMPANY  
**Company ID:** 0426863  
**State of origin:** Kentucky  
**Formation date:** 1/10/1997 12:00:00 AM  
**Date filed:** 5/26/2015 3:48:47 PM  
**Fee:** \$15.00

**Principal Office**

137 SOUTH MAIN ST.  
LAWRENCEBURG, KY 40342

**Registered Agent Name/Address**

BOBBI JO LEWIS  
216 S MAIN STREET  
LAWRENCEBURG, KY 40342

**Current Officers**

President	DAVID MONTGOMERY	137 SOUTH MAIN ST.,LAWRENCEBURG,KY 40342
Secretary	RENEE EVANS	137 SOUTH MAIN ST.,LAWRENCEBURG,KY 40342
Vice President	MIKE RILEY	137 SOUTH MAIN ST.,LAWRENCEBURG,KY 40342

**Directors**

Director	DAVID MONTGOMERY	137 SOUTH MAIN ST.,LAWRENCEBURG,KY 40342
Director	MIKE RILEY	137 SOUTH MAIN ST.,LAWRENCEBURG,KY 40342
Director	ORBREY GRITTON	137 SOUTH MAIN ST.,LAWRENCEBURG, KY 40342

**Signatures**

<b>Signature</b>	BOBBI JO LEWIS
<b>Title</b>	ATTORNEY