

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0426863**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**6/30/2020 3:34:28 PM**  
 Fee receipt: \$15.00

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
 Online Filing**

**ARP**

**Company:** ANDERSON COUNTY PARK LAND ACQUISITION COMPANY  
**Company ID:** 0426863  
**State of origin:** Kentucky  
**Formation date:** 1/10/1997 12:00:00 AM  
**Date filed:** 6/30/2020 3:34:28 PM  
**Fee:** \$15.00

**Principal Office**

137 SOUTH MAIN ST.  
 LAWRENCEBURG, KY 40342

**Registered Agent Name/Address**

TIFFANY GASH AZZINARO  
 216 S MAIN STREET  
 LAWRENCEBURG, KY 40342

**Current Officers**

President	DAVID MONTGOMERY	137 SOUTH MAIN ST.,LAWRENCEBURG,KY 40342
Secretary	TARE TYLER	137 SOUTH MAIN ST.,LAWRENCEBURG,KY 40342
Vice President	MIKE RILEY	137 SOUTH MAIN ST.,LAWRENCEBURG,KY 40342

**Directors**

Director	DAVID MONTGOMERY	137 SOUTH MAIN ST.,LAWRENCEBURG,KY 40342
Director	MIKE RILEY	137 SOUTH MAIN ST.,LAWRENCEBURG,KY 40342
Director	ORBREY GRITTON	137 SOUTH MAIN ST.,LAWRENCEBURG, KY 40342

**Signatures**

<b>Signature</b>	TIFFANY GASH AZZINARO
<b>Title</b>	ANDERSON COUNTY ATTORNEY