

# Kentucky Secretary of State Annual Report

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**Company** THE CLAUDE WALDEN JOHNSON FOUNDATION,  
INC.  
**Company ID** 0458263.09.99999  
**Date Filed** 1/25/2008 9:47:20 AM  
**Fee** \$4.00

## Principal Office

ATTN: DOUGLAS JOHNSON  
PO BOX 1271  
CINCINNATI, OH 45201

## Registered Agent

NANCY JOHNSON BAKER  
2126 NORTH FT. THOMAS AVE  
FT THOMAS, KY 41075

## Officers

|           |                   |   |
|-----------|-------------------|---|
| President | Douglas N Johnson | 7485 Rodney Ct., Cinti, OH 45241              |
| Secretary | Nancy J Baker     | 2126 N. Ft. Thomas Ave., Ft. Thomas, KY 41075 |

## Directors

|          |                 |   |
|----------|-----------------|---|
| Director | Michael Gibson  | 2126 N. Ft. Thomas Ave., Ft. Thomas, KY 41075 |
| Director | Nancy Baker     | 4507 Kipling Rd., Upper Arlington, OH 43212   |
| Director | Robert White    | 2150 N. Ft. Thomas Ave., Ft. Thomas, KY 41075 |
| Director | Douglas Johnson | 7485 Rodney Ct., Cinti, OH 45241              |

## Signatures

**Signature** Douglas Johnson  
**Title** President