

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0475063**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/30/2016 10:07:27 AM**  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ELISHA'S MANTLE COMMUNITY DEVELOPMENT, INC.  
**Company ID:** 0475063  
**State of origin:** Kentucky  
**Formation date:** 6/2/1999 12:00:00 AM  
**Date filed:** 6/30/2016 10:07:27 AM  
**Fee:** \$15.00

**Principal Office**

126 W 8th Street  
Attn. Rev. John E. Reese Jr.  
Paris, KY 40361

**Registered Agent Name/Address**

REV JOHN E REESE JR  
2061 BELMONT DR  
LEXINGTON, KY 40516

**Current Officers**

|                |                  |                                  |
|----------------|------------------|----------------------------------|
| President      | JOHN E REESE JR  | 2061 Belmont Dr. Lex., Ky. 40516 |
| Secretary      | JOHN E REESE JR. | 2061 Belmont Dr. Lex.Ky. 40516   |
| Vice President | CAROLYN S REESE  | 2061 Belmont Dr. Lex., Ky. 40516 |

**Directors**

|          |                 |                                  |
|----------|-----------------|----------------------------------|
| Director | CAROLYN S REESE | 2061 Belmont Dr. Lex., Ky. 40516 |
| Director | JOHN E REESE JR | 2061 Belmont Dr. Lex., Ky. 40516 |
| Director | Rosetta Marks   | 439 Hanson St. Paris, Ky. 40361  |
| Director | Peggy Rice      | 1137 Vine St. Paris, Ky. 40361   |
| Director | Vincent Hawkins | 1920 Millbank Rd. Lex.,Ky 40511  |

**Signatures**

|                  |                  |
|------------------|------------------|
| <b>Signature</b> | John E. Reese Jr |
| <b>Title</b>     | President        |