Commonwealth of Kentucky Michael G. Adams, Secretary of Sta

| Michael G. Adams Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | Annual Report Online Filing | | | ARP |
|---|-----------------------------|---|---|--|-----|
| Company: Company ID: State of origin: Formation date Date filed: Fee: | | LNS STORES KI 0500863 Kentucky 9/11/2000 12:00: 6/30/2020 4:55:2 \$15.00 | 00 AM | | |
| Principal Office | | | | | |
| 85 NEHA DRIVE | | | | | |
| FRANKLIN, KY 42134 | | | | | |
| | | | | | |
| Registered Agent Name/Address | | | | | |
| TIMOTHY J. CROCKER | | | | | |
| PO BOX 305 | | | | | |
| 126 WEST KEN | | | | | |
| FRANKLIN, KY | 42134 | | | | |
| | | | | | |
| Members/Mana | | | | | |
| Member | Sunil - Sarva | | 1463 avellino circle | | |
| Member | Nihal - Adva | | 2802 apache moon terrace | | |
| Member | Favourite, Ir | | 7263 white creek pike | | |
| Member Member | Gurmeet - A Ashwani - Sa | | : 13 Torrey Pines Way 1105 woodmont circle | | |
| Meniber | Asriwarii - Si | aivalla | TTOS WOODINOTIC CICLE | | |
| Signatures | | | LAS CASES | | |
| Signature | | ASHWANI SARV | /ARIA | | |
| Title | | MEMBER | e s | | |