## PARP

## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0566863 Alison Lundergan Grimes KY Secretary of State Received and Filed

3/12/2013 9:37:51 AM Fee receipt: \$15.00

Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

## Annual Report Online Filing

**ARP** 

Company: MCCRACKEN COUNTY CHIROPRACTIC, P.S.C.

Company ID: 0566863 State of origin: Kentucky

Formation date: 8/26/2003 12:00:00 AM Date filed: 3/12/2013 9:37:51 AM

**Fee:** \$15.00

**Principal Office** 

2731 JACKSON STREET PADUCAH, KY 42003

Registered Agent Name/Address

MARK C ATNIP DC 2731 JACKSON STREET PADUCAH, KY 42003

**Current Officers** 

Sole Officer Mark E Atnip 2731 JACKSON ST. PADUCAH KY 42003

**Directors** 

Director Mark E Atnip 2731 JACKSON ST. PADUCAH KY 42003

**Shareholders** 

Shareholder Mark E Atnip 2731 JACKSON ST. PADUCAH KY 42003

**Signatures** 

SignatureMark E. AtnipTitleDoctorPresident's SignatureMark E. Atnip