

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

PARP

0597663

Michael G. Adams  
KY Secretary of State

Received and Filed

2/13/2025 10:46:15 AM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing  
For the Year 2025

ARP

**Company:** AUTO & HOME INSURANCE AGENCY, INC.  
**Company ID:** 0597663  
**State of origin:** Illinois  
**Formation date:** 10/22/2004 12:00:00 AM  
**Date filed:** 2/13/2025 10:45:29 AM  
**Fee:** \$15.00

**Principal Office**

377 E BUTTERFIELD RD  
SUITE 240  
LOMBARD, IL 60148

**Registered Agent Name/Address**

CHARLES E. JONES  
315 HIGH STREET  
FRANKFORT, KY 40601

**Current Officers**

|                |                   |                                                    |
|----------------|-------------------|----------------------------------------------------|
| President      | Max R Schraye II  | 377 E Butterfield Rd, Suite 240 Lombard, IL 60148  |
| Secretary      | Karen Z Vacko     | 377 E Butterfield Rd, Suite 240, Lombard, IL 60148 |
| Treasurer      | John K Turner III | 377 E Butterfield Rd, Suite 240, Lombard, IL 60148 |
| Vice President | Karen Z Vacko     | 377 E Butterfield Rd, Suite 240, Lombard, IL 60148 |

**Directors**

|          |                   |                                                    |
|----------|-------------------|----------------------------------------------------|
| Director | Karen Vacko       | 377 E Butterfield Rd, Suite 240, Lombard, IL 60148 |
| Director | Max R Schraye II  | 377 E Butterfield Rd, Suite 240, Lombard, IL 60148 |
| Director | John K Turner III | 377 E Butterfield Rd, Suite 240, Lombard, IL 60148 |

|                |                                       |
|----------------|---------------------------------------|
| County:        | BOYD                                  |
| Business size: | Small                                 |
| Business type: | Insurance Agents, Brokers and Service |

**Signatures**

|                  |               |
|------------------|---------------|
| <b>Signature</b> | John K Turner |
| <b>Title</b>     | Treasurer     |