

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

PARP

0616963  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
2/2/2024 2:30:41 PM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing  
For the Year 2024

ARP

**Company:** NVR SETTLEMENT SERVICES, INC.  
**Company ID:** 0616963  
**State of origin:** Pennsylvania  
**Formation date:** 7/7/2005 12:00:00 AM  
**Date filed:** 2/2/2024 2:29:49 PM  
**Fee:** \$15.00

**Principal Office**

PLAZA AMERICA TOWER I  
11700 PLAZA AMERICA DR  
SUITE 500  
RESTON, VA 20190

**Registered Agent Name/Address**

CORPORATION SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

|                |                        |                                             |
|----------------|------------------------|---------------------------------------------|
| President      | JASON BLATT            | 11700 PLAZA AMERICA DR, RESTON, VA 20190    |
| Secretary      | JAMES M. SACK          | 8270 GREENSBORO DR, STE 810 MCLEAN VA 22102 |
| Treasurer      | WILLIAM BRADLEY CARTER | 11700 PLAZA AMERICA DR, RESTON, VA 20190    |
| Vice President | DANIEL D MALZAHN       | 11700 PLAZA AMERICA DR, RESTON, VA 20190    |
| Vice President | MATTHEW B KELPY        | 11700 PLAZA AMERICA DR, RESTON, VA 20190    |

**Directors**

|          |                  |                                               |
|----------|------------------|-----------------------------------------------|
| Director | W BRADLEY CARTER | 11700 PLAZA AMERICA DR STE500 RESTON VA 20190 |
| Director | JAMES M SACK     | 8270 GREENSBORO DR, STE 810 MCLEAN VA 22102   |
| Director | MATTHEW B KELPY  | 11700 PLAZA AMERICA DR, RESTON, VA 20190      |

|                |             |
|----------------|-------------|
| County:        | Simpson     |
| Business size: | Small       |
| Business type: | Real Estate |

**Signatures**

|                  |                    |
|------------------|--------------------|
| <b>Signature</b> | Thomas Frazier III |
| <b>Title</b>     | Vice President     |