## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

Alison Lunderga Secretary of P. O. Box 1 Frankfort, KY 40 (502) 564-3 http://www.sos	State 150 602-1150 3490	Annual Report Online Filing	ARP
Company: Company ID: State of origin: Formation date: Date filed: Fee:	CSA ENERGY 0624563 Kentucky 10/31/2005 12 6/16/2014 12:3 \$15.00	:00:00 AM	
Principal Office		TED SY SY	
629 EAST MOULTC HICKMAN , KY 4209			
Registered Agent Name/Address			
CLARICE CARMAN 629 EAST MOULTC HICKMAN , KY 420	N STREET		5
Current Officers			
CEO President Assistant Secretary Secretary Vice President	CLARE CARMAN CLARE CARMAN ASIA BURNETT DR. BRENT CARMAN DR. BRENT CARMAN	629 EAST MOULTON ST. HICKMAN 629 EAST MOULTON ST. HICKMAN 629 EAST MOULTON ST. HICKMAN 629 EAST MOULTON ST. HICKMAN 629 EAST MOULTON ST. HICKMAN	N, KY. 42050 N, KY.42050 N, KY.42050
Directors	621(0)	Car a do Stall	
Director Director Signatures	CLARE CARMAN DR. BRENT CARMAN	629 EAST MOULTON ST. HICKMAN 629 EAST MOULTON ST. HICKMAN	
Signature	Brent Carman		
Title	Vice President		