## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

|  |            | 1  |                                      | _          |           |
|--|------------|--|--------------------------------------|------------|-----------|
| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |            | Annual Report<br>Online Filing   |                                      | ARP        |           |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:  |            | SEAVIEW FARM<br>0647163<br>Kentucky<br>9/15/2006 12:00<br>5/19/2015 6:24:<br>\$15.00 | 0:00 AM                              |            |           |
| Principal Office   | i          |  | ED WE ST                             |            |           |
| 2061 MILL CREE   |            |  |                                      |            |           |
| LAWRENCEBURG, KY 40342   |            |  |                                      |            |           |
|  |            |  |                                      |            |           |
| Registered Agent Name/Address  |            |  |                                      |            |           |
| JOSEPH M. SEA<br>2061 MILL CREE<br>LAWRENCEBUR   | EK PIKE    |  |                                      | JC         |           |
| Members/Managers   |            |  |                                      |            |           |
| Member   | JOSEPH M   | SEA  | 2061 BONDS MILL-FOX CREEK R          | OAD,LAWREN | CEBURG,KY |
|  |            |  | 40342                                |            |           |
| Member   | CHRIS E SE |  | 2061 BONDS MILL-FOX CREEK R<br>40342 | UAD,LAWREN | CEBURG,KY |
|  |            |  | ED WE                                |            |           |
| Signatures   |            |  |                                      |            |           |
| Signature  |            | Joseph M Sea   | n Charles (                          |            |           |
| Title managing member  |            |  |                                      |            |           |
|  |            |  |                                      |            |           |