

**Commonwealth of Kentucky**  
**Trey Grayson, Secretary of State**

**0648763**

**Trey Grayson**  
**Secretary of State**  
Received and Filed

**6/29/2010 2:55:55 PM**

**Fee receipt: \$15.00**

**LARP**

Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**

**ARP**

**Company:** CYPRESS CREEK MARINE FAB, LLC  
**Company ID:** 0648763  
**State of origin:** Kentucky  
**Formation date:** 10/10/2006 12:00:00 AM  
**Date filed:** 6/29/2010 2:55:55 PM  
**Fee:** \$15.00

**Principal Office**

P.O. BOX 30  
PADUCAH, KY 42002-0030

**Registered Agent Name/Address**

E. SPIVEY GAULT  
129 S. WATER STREET  
PADUCAH, KY 42001

**Members/Managers**

Member	Michael D Marshall	P.O. Box 427, Paducah, KY 42002-0427
Member	Jayne S Hollinger	P.O. Box 550, Eustis, FL 32726

**Signatures**

<b>Signature</b>	Jayne S. Hollinger
<b>Title</b>	Member