

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

PARP  
0893363  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
1/21/2021 3:42:36 PM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** 1ST CHOICE CREDIT, INC.  
**Company ID:** 0893363  
**State of origin:** Kentucky  
**Formation date:** 7/30/2014 12:21:38 PM  
**Date filed:** 1/21/2021 3:42:36 PM  
**Fee:** \$15.00

**Principal Office**

727 W CUMBERLAND GAP PKWY  
CORBIN, KY 40701

**Registered Agent Name/Address**

PATRICK OLIVER  
727 W CUMBERLAND GAP PKWY STE F  
CORBIN, KY 40701

**Current Officers**

|           |                |                                           |
|-----------|----------------|-------------------------------------------|
| CEO       | Mark Bowling   | 3208 Circle Drive Hopkinsville KY 42240   |
| President | Patrick Oliver | 2003 Crescent Circle Corbin KY 40701      |
| Treasurer | Debra Davis    | 400 Barnes Store Road Providence KY 42450 |
| Secretary | Debra Davis    | 400 Barnes Store Road Providence KY 42450 |

**Directors**

|          |                  |                                           |
|----------|------------------|-------------------------------------------|
| Director | John E Stevenson | 7 Harton Place Hopkinsville KY 42240      |
| Director | William T Davis  | 400 Barnes Store Road Providence KY 42450 |
| Director | Patrick Oliver   | 2003 Crescent Circle Corbin KY 40701      |
| Director | Debra Davis      | 400 Barnes Store Road Providence KY 42450 |
| Director | Mark Bowling     | 3208 Circle Drive Hopkinsville KY 42240   |

|                |                                   |
|----------------|-----------------------------------|
| County:        | Laurel                            |
| Business size: | Small                             |
| Business type: | Nondepository Credit Institutions |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | Patrick Oliver |
| <b>Title</b>     | President      |