

COMMONWEALTH OF KENTUCKY MICHAEL G. ADAMS, SECRETARY OF STATE

1287263.09

kdcoleman ADD

Michael G. Adams Kentucky Secretary of State

Received and Filed: 6/12/2023 10:45 AM Fee Receipt: \$90.00

Division of Business Filings P.O. Box 718 Frankfort, KY 40602 (502) 564-3490 www.sos.ky.gov	Certificate of Authority (Foreign Business Entity)		FBE		
Pursuant to the provisions of KRS 14A and, for that purpose, submits the follow		for authority to transact	business in Kentucky on b	pehalf of the entity named below	
1. The entity is a: profit corpora business true limited partner non-profit lic	st Ilmited liab ership Itd coopera	orporation ility company tive association al service corporation	professional limited liability company statutory trust public benefit corporation other		
2. The name of the entity is EVAX, Inc.					
•	name must be identical to the name	on record with the Sec	retary of State.)		
3. The name of the entity to be used in	(Only pi	ovide if "real name" is	unavailable for use; othe	rwise, leave blank.)	
4. The state or country under whose law		<u> </u>		·	
5. The date of organization is May 23, 2023 and the period of duration is (If left blank, duration is cor				s considered pernetual)	
6. The mailing address of the entity's pr	incipal office is		•	,	
145 Graham Ave, A217 ASTECC Street Address		Lexington City	KY State	40506 Zip Code	
7. The street address of the entity's reg	istered office in Kentucky is			•	
145 Graham Ave, A217 ASTECC Street Address (No P.O. Box Number	s)	Lexington	KY State	40506 Zip Code	
and the name of the registered agent at		-14		p	
8. The names and business addresses	of the entity's representatives (secreta	ary, officers and directors	managers, trustees or ge	neral partners):	
Chase Kempinski	145 Graham Ave., A217 ASTECC	Lexington	KY	40506	
Name	Street or P.O. Box	City	State	Zip Code	
Joe Chappell	145 Graham Ave., A217 ASTECC	Lexington	KY	40506	
Name	Street or P.O. Box	City	State	Zip Code	
Name	Street or P.O. Box	City	State	Zip Code	
9. If a professional service corporation, and treasurer are licensed in one or more statement of purposes of the corporation 10. Location that are of the data of filling the	re states or territories of the United Stant.	ates or District of Columb	ia to render a professional	service described in the	
10. I certify that, as of the date of filing the			<u></u>	ts formation.	
11. If a limited partnership, it elects to be	_	Check the box if applica	ble:		
12. If a limited liability company, check	box if manager-managed:				
13. This application will be effective upo	n filing.				
	<u>Chase</u>	Kempinski, CEO	6/9/202	6/9/2023	
Signature of Authorized Representative		Printed Name & Title		Date	
Joe Chappell	001	seant to come as the ses	stored agent on hobelf of t	ha husinasa antiko	
Type/Print Name of Registered Agent	, co	isont to serve as the regi	stered agent on behalf of t	ne business entity.	
(Charle)	Joe Chappell	D	resident	6/9/2023	
Signature of Registered Agent	Printed Name		Title	Date	