

COMMONWEALTH OF KENTUCKY ALISON LUNDERGAN GRIMES, SECRETARY OF STATE

Division of Business Filings Business Filings PO Box 718, Frankfort, KY 40602 (502) 564-3490 www.sos.ky.gov

Articles of Organization Limited Liability Company KLC

| (502) 564-3490 www.sos.ky.gov | Limited Liabili | ty Company | and the last party of | Action of the second |
|---|--------------------------|---|--|-------------------------|
| Pursuant to KRS 14A and KRS | 275, the undersigne | ed applies to qualify and for the | at purpose submits the follo | wing statements: |
| Article I: The name of the limited | d liability company i | S | | |
| your INSUR | ANCE LAS | X | and the state of the state of | THE PERSON NAMED IN |
| Article II: The street address of | | | ce in Kentucky is | TO SOUTH LABOR. |
| 850 JOHNSC Street Address Only (No Post Office I | IN FOR | 123 Quoingsui | LE KY | 40360 |
| | | | State | Zip Code |
| and the name of the initial regist | ered agent at that o | office is SASCIA NIET | ERSIE- HOUSE | wieng |
| Article III: The mailing address | of the limited liability | company's initial principal off | ice is | |
| 850 JOHNSON Street Address or Post Office Box Nu | FORD R | S Quinquu | i'u= KY | 40360 |
| Street Address or Post Office Box Nu | mber | City | State | Zip Code |
| Article IV: The limited liability co | ompany is to be mar | naged by (must check one): | | |
| | anager(s). | | | |
| B. its m | nember(s). | | | |
| Please indicate the county in which y | your business operates: | | 771 | Table To the William |
| | | e following, please shade the box co | | |
| Please indicate the size of your busin Small (Fewer than 50 employees) | Please indie Women | cate whether any of the following a Owned □ Veteran Owned | pplies to your business ownersh Minority Owned | ip: |
| Please indicate which of the following | ng best describes your b | ousiness: | Lite | B 1 5 5 6 26 |
| ☐ Agriculture ☐ Mini | ng □ Ser | vices Construction | | |
| | | | urance, Real Estate | Charles House |
| ☐ Public Administration ☐ Tran☐ Other☐ | sportation, Communica | tions, Electric, Gas, Sanitary Services | 100000000000000000000000000000000000000 | A STATE OF THE STATE OF |
| I/We declare under penalty of poly. | erjury under the law | Sof the state of Kentucky that SASSIA MEDERS Printed Name & Title | the foregoing is true and content of the structure of the | orrect. 9 27 19 |
| Signature of Organizer | 10 IO | Printed Name & Title | Da | ite |
| 1. SASCIA LIDERST | E-HOU ENT | EDS consent to serve as the registe | ered agent on behalf of the limited | liability company. |
| Print Name of Registered Agent | #1 | SASSIA NIEDER | 25-Housesel | 9 9 27/19 |
| Signature of Registered Agent | 47 / | Printed Name | Date | |