

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0004564**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**5/7/2019 1:30:37 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** BLUEGRASS AREA DEVELOPMENT DISTRICT, INCORPORATED  
**Company ID:** 0004564  
**State of origin:** Kentucky  
**Formation date:** 11/8/1971 12:00:00 AM  
**Date filed:** 5/7/2019 1:30:37 PM  
**Fee:** \$15.00

**Principal Office**

699 PERIMETER DR.  
LEXINGTON, KY 40517

**Registered Agent Name/Address**

DAVID DUTTLINGER  
699 PERIMETER DR.  
LEXINGTON, KY 40517

**Current Officers**

President	Judge Mike Williams	301 Main St., Paris, KY 40361
Secretary	Mayor James Smith	104 E. Pleasant St., Cynthiana, KY 41031
Treasurer	Judge Huston Wells	321 W. Main St., Frankfort, KY 40601
Vice President	Judge Orbrey Gritton	137 S. Main St., Lawrenceburg, KY 40342

**Directors**

Director	Mayor Ed Burtner	PO Box 40, Winchester, KY 40392
Director	Judge John Wilson	15 Public Square, Lancaster, KY 40342
Director	Judge Harold McKinney	321 W. Main St., Danville, KY 40422
Director	Judge Kevin Williams	130 Main St., Irvine, KY 40336
Director	Mr. Chris Ford	200 East Main St., Lexington, KY 40507
Director	Mayor James Smith	104 E. Pleasant St., Cynthiana, KY 41031
Director	Judge David West	101 N. Main St., Nicholasville, KY 40356
Director	Judge Jim Adams	102 E. Main St., Stanford, KY 40484
Director	Mr. Skip Daughtery	101 West Main Street, Richmond, KY 40475
Director	Mr. Mike Sanford	P.O. Box 303, Burgin, KY 40310
Director	Judge Mike Pryor	125 E. Main St., Carlisle, KY 40311
Director	Mayor James Caudill	4651 Main Street, Clay City, KY 40312
Director	Mr. Jarod Hollon	101 E. Main St., Georgetown, KY 40324

County:	Fayette
Business size:	Large
Business type:	Executive, Legislative & General Government, Except Finance

**Signatures**

<b>Signature</b>	David Duttlinger
<b>Title</b>	Executive Director