

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0009164  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/18/2018 2:19:43 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** THE CHINA-BURMA-INDIA HUMP PILOTS ASSOCIATION, INC.  
**Company ID:** 0009164  
**State of origin:** Kentucky  
**Formation date:** 3/15/1972 12:00:00 AM  
**Date filed:** 6/18/2018 2:19:43 PM  
**Fee:** \$15.00

**Principal Office**

3509 Huntington Drive  
AMARILLO, TX 79109-4043

**Registered Agent Name/Address**

JACK DISTLER  
2349 DORMA AVE.  
LOUISVILLE, KY 402172410

**Current Officers**

|           |                |                                                   |
|-----------|----------------|---------------------------------------------------|
| President | J V Vinyard    | 3509 Huntington Drive, Amarillo, TX 79109-4043    |
| Secretary | Robert L Moore | 918 Jungle Ave. N., St. Petersburg, FL 33710-4306 |
| Treasurer | J V Vinyard    | 3509 Huntington Drive, Amarillo, TX 79109-4043    |

**Directors**

|          |                       |                                                  |
|----------|-----------------------|--------------------------------------------------|
| Director | J. V. Vinyard         | 3509 Huntington Drive, Amarillo, TX 79109-4043   |
| Director | George H. Saylor      | 3351 Edgewood Rd., Millbrook, AL 36054           |
| Director | Jack D. Goodrich      | 2 Ashlawn Rd., Malvern, PA 19355-1102            |
| Director | Alfred J. Gardner     | 2426 Sharon Oaks Dr., Menlo Park, CA 94025-6829  |
| Director | Robert L Moore        | 918 Jungle Ave. N, St. Petersburg, FL 33710-4306 |
| Director | Eugene J Commontofski | 513 Waxwing Circle, San Antonio, TX 78239-2043   |
| Director | William C Jackson     | 1145 County Rd. 481, Poplar Bluff, MO 63901      |

|                |                 |
|----------------|-----------------|
| Business size: | Small           |
| Ownership:     | - Veteran-owned |
| Business type: | Other           |

**Signatures**

|           |                     |
|-----------|---------------------|
| Signature | J V VINYARD         |
| Title     | President/Treasurer |