## Commonwealth of Kentucky Michael G. Adams, Secretary of St

|  | I.                                    | l ee lecen  |          |
|--|---------------------------------------|---|----------|
| Michael G. /<br>Secretary o<br>P. O. Box<br>Frankfort, KY 4<br>(502) 564-<br>http://www.so | f State<br>1150<br>0602-1150<br>-3490 | Annual Report<br>Online Filing<br>For the Year 2025           | ARP      |
| Company:<br>Company ID:  | 0                                     | SURDINE-ANDERSON CORPORATION                                  |          |
| State of origin:<br>Formation date:<br>Date filed:   | 2                                     | Kentucky<br>/21/1986 12:00:00 AM<br>/13/2025 11:32:52 AM      |          |
| Fee:   |                                       | 15.00   |          |
| <b>Principal Office</b>  |                                       | ED WE   |          |
| 1528 RESOURCE DR.<br>BURLINGTON, KY 41005  |                                       |   |          |
| Registered Agent Name/Address  |                                       |   |          |
| LAN PHU<br>1528 RESOURCE DR.<br>BURLINGTON, KY 41005                                       |                                       |   |          |
| Current Officers   |                                       |   |          |
| President  | Lan Tho Phu                           | 1528 Resource Drive, Burlington, KY 41005                     |          |
| Directors  |                                       |   |          |
| Director   | Lan Tho Phu                           | 1528 Resource Drive, Burlington, KY 41005                     |          |
| County:  |                                       | BOONE   |          |
| Business size:   |                                       | Medium  |          |
| Business type:   |                                       | Fabricated Metal Prdcts, except Machinery & Transportation Ec | luipment |
| Signatures   |                                       |   |          |
| Signature  | L                                     | an Phu  |          |
| Title  | P                                     | President   |          |
|  |                                       |   |          |