

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0261364**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**6/20/2024 4:30:36 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2024**

**ARP**

**Company:** HOPKINS COUNTY SCHOOL DISTRICT FINANCE CORPORATION  
**Company ID:** 0261364  
**State of origin:** Kentucky  
**Formation date:** 7/27/1989 12:00:00 AM  
**Date filed:** 6/20/2024 4:28:51 PM  
**Fee:** \$15.00

**Principal Office**

320 SOUTH SEMINARY ST.  
 MADISONVILLE, KY 42431

**Registered Agent Name/Address**

AMY SMITH  
 320 SOUTH SEMINARY ST.  
 MADISONVILLE, KY 42431

**Current Officers**

|                |               |                                              |
|----------------|---------------|----------------------------------------------|
| Secretary      | AMY SMITH     | 320 SOUTH SEMINARY ST.,MADISONVILLE,KY 42431 |
| Treasurer      | EYDIE L TATE  | 320 SOUTH SEMINARY ST.,MADISONVILLE,KY 42431 |
| President      | JOHN OSBORNE  | 320 SOUTH SEMINARY ST.,MADISONVILLE,KY 42431 |
| Vice President | KERRI SCISNEY | 320 SOUTH SEMINARY ST.,MADISONVILLE,KY 42431 |

**Directors**

|          |                    |                                              |
|----------|--------------------|----------------------------------------------|
| Director | NICHOLAS FOSTER    | 320 SOUTH SEMINARY ST.,MADISONVILLE,KY 42431 |
| Director | STEVE FAULK        | 320 SOUTH SEMINARY ST.,MADISONVILLE,KY 42431 |
| Director | MARK SHANNON EMBRY | 320 SOUTH SEMINARY ST.,MADISONVILLE,KY 42431 |

|                |                      |
|----------------|----------------------|
| County:        | Hopkins              |
| Business size: | Large                |
| Business type: | Educational Services |

**Signatures**

|                  |               |
|------------------|---------------|
| <b>Signature</b> | Eydie L. Tate |
| <b>Title</b>     | Treasurer     |