

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0268964**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/5/2012 2:43:04 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** HARPER'S HOT SHOT SERVICE, INC.  
**Company ID:** 0268964  
**State of origin:** Kentucky  
**Formation date:** 2/9/1990 12:00:00 AM  
**Date filed:** 6/5/2012 2:43:04 PM  
**Fee:** \$15.00

**Principal Office**

4035 CLARKS RIVER RD.  
PADUCAH, KY 42003

**Registered Agent Name/Address**

MITCH HARPER  
4035 CLARKS RIVER RD.  
PADUCAH, KY 42003

**Current Officers**

President	James D Harper	4035 CLARKS RIVER RD PADUCAH KY 42003
Secretary	Mitch Harper	105 GREENWOOD LN BENTOR KY 42025
Treasurer	Mitch Harper	105 GREENWOOD LN BENTOR KY 42025

**Signatures**

<b>Signature</b>	Mitch Harper
<b>Title</b>	Secretary