

**KENTUCKY SECRETARY OF STATE  
P.O.BOX 718  
FRANKFORT, KY 40602**

**0416064**

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**Certificate of Dissolution**

I, Trey Grayson, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

**HICKMAN CREEK COONHUNTERS  
ASSOCIATION, INCORPORATED**

did not file its 2008 annual report within sixty days after it was due. Accordingly, the Secretary of State administratively dissolved the company on November 1, 2008.

**IMPORTANT NOTICE**

**DAVID L. HARMON  
1145 SUGAR CREEK PIKE  
NICHOLASVILLE KY 40356**



*Tn6z*

Trey Grayson  
Secretary of State